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PTO/SB/01 (12-97)

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#### **DECLARATION FOR UTILITY OR DESIGN** PATENT APPLICATION (37 CFR 1.63)

☑ Declaration OR Submitted with Initial

Filing

Declaration
Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| Attorney Docket Number |                  | CV01492K        |  |  |  |  |
|------------------------|------------------|-----------------|--|--|--|--|
| First Named Invento    | r                | Kosoglou et al. |  |  |  |  |
| COMPLETE IF KNOWN      |                  |                 |  |  |  |  |
| Application Number     | TO BE ASSIGNED   |                 |  |  |  |  |
| Filing Date            | January 25, 2002 |                 |  |  |  |  |
| Group Art Unit         | To be assigned   |                 |  |  |  |  |
| Examiner Name To b     |                  | be assigned     |  |  |  |  |

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| As a pelow flatfled filveti                                      | As a below named inventor, I hereby declare that:   |  |   |   |  |  |  |  |  |
| My residence, post office a                                      | My residence, post office address, and citizenship are as stated below next to my name.   |  |   |   |  |  |  |  |  |
| I believe I am the original,<br>names are listed below) of       | first and sole inventor (if only the subject matter which is  | y one name is listed below)<br>claimed and for which a par | or an original, fi<br>tent is sought or | rst and joint inventor (if plural the invention entitled: |  |  |  |  |  |
|  | COMBINATIONS OF STEROL ABSORPTION INHIBITOR(S) WITH BLOOD MODIFIER(S) FOR TREATING VASCULAR CONDITIONS  |  |   |   |  |  |  |  |  |
| the specification of which is attached hereto OR                 | (Title  | e of the Invention)  |   |   |  |  |  |  |  |
| was filed on (MM/DI  | D/YYYY)   | as United  | d States Applica                        | tion Number or PCT International                          |  |  |  |  |  |
| Application Number   | and w   | as amended on (MM/DD/Y)                                    | vvv) [                                  | (if applicable).  |  |  |  |  |  |
| I hereby state that I have re                                    | viewed and understand the   | contents of the above ident                                |   | <del></del>   |  |  |  |  |  |
| amended by any amendme   | nt specifically referred to abo   | ove.   |   |   |  |  |  |  |  |
| I acknowledge the duty to d                                      | Isclose information which is  | material to patentability as                               | defined in 37 CF                        | R 1.56.   |  |  |  |  |  |
| America, listed below and ha                                     | I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. |  |   |   |  |  |  |  |  |
| Prior Foreign Application<br>Number(s)                           | Country   | Foreign Filing Date<br>(MM/DD/YYYY)                        | Priority<br>Not Claimed                 | Certified Copy Attached? YES NO                           |  |  |  |  |  |
|  |   |  |   |   |  |  |  |  |  |
| Additional foreign applica                                       | Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:   |  |   |   |  |  |  |  |  |
| I hereby claim the benefit up                                    | nder 35 U.S.C. 119(e) of an   | United States provisional                                  | application(s) lis                      | ted below.  |  |  |  |  |  |
| Application Number(  | (s) Fillng Date   | (MM/DD/YYYY)   |   |   |  |  |  |  |  |
| 60/324,123   | September   | 21, 2001   |   | onal provisional application                              |  |  |  |  |  |
| 60/264,396   | January 26,   | 2001   | supple                                  | ers are listed on a<br>emental priority data sheet        |  |  |  |  |  |
| 60/264,600   | January 26,   | 2001   | PTO/S                                   | SB/02B attached hereto.                                   |  |  |  |  |  |

[Page 1 of 2]

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| + |                       | s correspondence is being depos<br>: Assistant Commissioner for Pat |              |      | ostal Service <u>as first class mail in an</u><br>1 on this date: 1/25/02 |
|   | Typed or printed name | ANN MARIE CANNONI   |              |      |   |
|   | Signature             | aning   | *            | Date | 1/25/02   |
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## **DECLARATION** — Utility or D sign Patent Application

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|   | **                                    | Numb  | er                                      |                              |                                     |  | <u>(M</u>                 | M/DD/      | YYYY)           |           |            | if applicab               | <i>ie)</i>      |
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| As a named inv  | entor. I he                           | reby appoint the  | e followir                              | a reais                      | tered pra                           | ctitioner(s)                             |                           |            |                 |           |            |                           |                 |
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| Additional  | registered                            | practitioner(s) r   | named or                                | n suppl                      | emental F                           | Registered                               | Practi                    | loner Info | ormation she    | et PTO/   | SB/02C     | attached here             | to.             |
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| Name  | A                                     | nn Marie Ca   | nnoni                                   | Reg                          | . No. 3                             | 5,972                                    |                           |            |                 |           |            |                           |                 |
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| Country   |                                       |   |   |                              | lephone                             |  |                           | -5024      |                 | _Fax      |            | 3) 298-5388               |                 |
| believed to be<br>punishable by                         | true; and<br>fine or in               | statements ma<br>further that the<br>prisonment, or<br>issued thereon.                                  | ese state<br>both, ur                   | ments                        | were ma                             | de with th                               | e kno                     | wledge ti  | nat willful fal | lse state | ments :    | and the like so           | made are        |
| Name of So  | ole or F                              | irst Invento  | r:                                      |                              |                                     |  |                           | petition   | has been        | filed for | r this u   | nsigned inve              | ntor            |
| Gi  | ven Nar                               | ne (first and m   | iddle [if                               | any])                        |                                     |  |                           |            | Family          | y Name    | or Su      | mame                      |                 |
| Teddy   |                                       |   |   |                              |                                     |  | Ko                        | soglou     |                 |           |            |                           |                 |
| Inventor's<br>Signature                                 |                                       | Seder   | <u>/</u> /                              | K                            | 854                                 | Ou                                       |                           |            |                 |           |            | Date                      | 15 June         |
| Residence: (  | City                                  | Jamison .   | <u>/</u> .                              |                              | State                               | PA                                       | Co                        | ountry     | USA             |           |            | Citizenship               | USA             |
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| City  |                                       | Jamison   | State                                   | PA                           |                                     | ZIP                                      | IP 18929-1178 Country USA |            |                 |           |            |                           |                 |
| Additional  | invento                               | rs are being n  | amed o                                  | n the                        | 1 sup                               | plementa                                 | l Add                     | itional Ir | ventor(s)       | sheet(s)  | PTO/       | SB/02A attac              | hed hereto      |

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#### **DECLARATION**

### **ADDITIONAL INVENTOR(S)** Supplemental Sheet Page \_ 1\_ of \_1\_

|  |                        |                    | -                      |                |                  |          |                      |  |
|--|------------------------|--------------------|------------------------|----------------|------------------|----------|----------------------|--|
| Name of Additional Joint Inventor, if ar | ıy:                    |                    |                        | A petition h   | nas been filed   | for th   | is unsigned inventor |  |
| Given Name (first and middle [if any]    | Family Name or Surname |                    |                        |                |                  |          |                      |  |
| Rudyard J.                               |                        | 1                  | Res                    | ss             |                  |          |                      |  |
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| Name of Additional Joint Inventor, if ar | ıy:                    |                    |                        | A petition ha  | as been filed t  | for this | unsigned inventor    |  |
| Given Name (first and middle [if any]    | )                      |                    |                        |                | Family Name      | or Su    | ırname               |  |
| John T.                                  |                        |                    | :                      | Strony         |                  |          |                      |  |
| Inventor's<br>Signature                  | 7                      |                    |                        |                |                  |          | Date 15 JAN 200 2    |  |
| Residence: City Jebanon                  | Stat                   | e NJ               |                        | Country L      | JSA              |          | Citizenship USA      |  |
| Malling Address 14 Cheshire Court        |                        |                    |                        |                |                  |          |                      |  |
| Mailing Address                          |                        |                    |                        |                |                  |          |                      |  |
| City Lebanon                             | Sta                    | te NJ              | enge e. H. C. M. Cont. | ZIP 088        | 833              | Cour     | atry USA             |  |
| Name of Additional Joint Inventor, if a  | ıy:                    |                    |                        | A petition has | s been filed fo  | or this  | unsigned inventor    |  |
| Given Name (first and middle [if any]    |                        |                    |                        |                | Family N         | ame o    | r Surname            |  |
| Enrico P.                                |                        |                    | Ve                     | ltri           |                  |          |                      |  |
| Inventor's Signature                     | <u> </u>               | <del></del>        | 1                      |                |                  |          | Date JAn. 10, 2002   |  |
| Residence: City Princeton                | State                  | NJ                 |                        | Country        | USA              |          | Citizenship USA      |  |
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| Mailing Address                          |                        |                    |                        |                |                  |          |                      |  |
| City Princeton                           | State                  | NJ                 |                        | ZIP 08         | 3540             | Co       | untry USA            |  |

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# **DECLARATION** — Supplem ntal Priority Data Sheet

| Additional foreign applications:       |                              |                                     |   |   |  |  |  |  |  |
|--|------------------------------|-------------------------------------|---|---|--|--|--|--|--|
| Prior Foreign Application<br>Number(s) | Country                      | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed                         | Certified Copy Attached? YES NO         |  |  |  |  |  |
|  |                              |                                     | 000000000000000                                 | 000000000000000000000000000000000000000 |  |  |  |  |  |
| Additional provisional a               | pplications:<br>ation Number |                                     | Filing Date (                                   | MM/DD/YYYY)                             |  |  |  |  |  |
| 60/264,275 Additional U.S. application | ons:                         | 2001                                |   |   |  |  |  |  |  |
| U.S. Parent Appilcat<br>Number         | ion PCT Parent               | Parent F<br>(MM/DI                  | Parent Filing Date (MM/DD/YYYY) (if applicable) |   |  |  |  |  |  |
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